

“The Muslims were...commanded to fight not only those who fought against them but also those who did not, in order to establish the word of Allah.”

In traditional Islamic theology there is the idea that the teaching on jihad was revealed in stages: first, tolerance; then, defensive warfare; then, offensive warfare to establish Sharia over the world. Many, many Islamic authorities, ancient and modern, teach this — and it belies the soothing Religion of Peace™ lies and half-truths that Islamic apologists peddle so successfully in Western countries. Here is yet another Islamic authority teaching the same thing. “This is an article from online Arabic magazine Moheet, which has offices in Egypt and the UAE.” “Moheet: ‘The Purpose of Jihad Is to Establish the Word of Allah,’” from Translating Jihad, March 18:

[...] Why It Is Considered Our Sixth Pillar of Islam – Jihad Is Ordained to Establish the Word of Allah Moheet – Iman al-Khashab, 13 Mar 2010 Jihad in the path of Allah is a mainstay of the religion and a great religious duty, as the Prophet (PBUH) said: “The most important thing is Islam, and it is supported by prayer, and its apex is jihad in the path of Allah.” Allah has commanded us in many verses (of the Qur’an), and urged us, as has also our Prophet (PBUH), regarding the issue of jihad. The Prophet desired it himself, and urged (others) to it. He declared its virtues so often that some scholars consider it the sixth pillar of Islam, due to its importance, which is attested by how often it appears in the Qur’an and hadith.

Jihad is an ancient religious duty, for Moses (PBUH), who struggled (jahada) to lead the children of Israel (out of Egypt), said to his people: “O my people! Enter the holy land which Allah hath assigned unto you, and turn not back ignominiously, for then will ye be overthrown, to your own ruin” (Qur’an 5.21). That is what happened to them, and Allah punished them. But in the end, after the death of Moses (PBUH), they waged jihad and conquered the holy house (Jerusalem), entering it through jihad in the path of Allah.

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[Dr. Jamal al-Marakobi] added: “After that, Allah mandated jihad, rather than widespread destruction, as a punishment for the infidels who refused to worship Allah Almighty and disdained he who had created them. For jihad was the tradition (sunnah) of the prophets, from the first centuries until the coming of our prophet Muhammad (PBUH). For Muhammad went out with this law, which is jihad in the path of Allah, to establish the word of Allah and do away with shirk (polytheism) and infidelity. Allah said: “Fight them on until there is no sedition (fitna), and the religion is wholly Allah’s, but if they cease, let there be no hostility, except to those who practice oppression” (Qur’an 2.193). This is the wisdom behind waging jihad, in order that Allah alone be worshipped, as (the Prophet) (PBUH) said: “I have been sent with the sword to ensure Allah is worshipped.”

Dr. al-Marakobi said: “Allah obligated the ummah (Islamic nation) to jihad in the path of Allah, but it was ordained in stages. For in the days in which the Prophet (PBUH) and the Muslims were in Mecca, they were forbidden from waging jihad, and were obliged instead to (peacefully) propagate Islam. The Prophet (PBUH) was in Mecca for thirteen years after receiving the mission to call the people to Allah Almighty, and was not commanded to fight, but was forbidden from it, despite what he and his companions suffered at the hands of the infidels.

They were forbidden from jihad during this period because they did not have sufficient strength, and their enemy was stronger than they were. If they had fought at that time, their enemy would have overpowered them. When the Prophet (PBUH) emigrated to Medina, and found the Ansar (i.e.

supporters; name given to Muslims from Medina), Allah authorized jihad for them, but it was not a commandment, as Allah Almighty said: “To those against whom war is made, permission is given (to fight), because they are wronged—and verily, Allah is Most Powerful for their aid” (Qur’an 22.39). After that, they were commanded to fight those who fought against them, but still refrain from fighting those who did not fight against them, as the Almighty said: “Fight in the path of Allah those who fight you, but do not be the aggressors, for Allah loveth not aggressors” (Qur’an 2.190).

The Muslims were initially commanded to fight only those who fought against them. However, later they were commanded to fight not only those who fought against them but also those who did not, in order to establish the word of Allah. This was a requirement so long as the Muslims had sufficient power, were prepared, and had a state ruled by the Prophet of Allah (PBUH). The purpose of jihad is not simply to gain authority, or expand the kingdom, or get money, or kill people. The purpose of jihad is to establish the word of Allah. For if the infidels accept the call of Islam and return to their Creator, they will not be attacked. But if they rebel they must be fought so that their wickedness and infidelity may cease, and they may receive their punishment, although their punishment with Allah will be so much more severe and horrible in the fire of hell, for they are infidels and polytheists, who despise the worship of Almighty Allah....

Read it all.

Posted by Robert on March 18, 2010 2:51 PM | 14 Comments

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Source: Jihad Watch