

Conclusion

By Bo Perrin

Hizb ut-Tahrir believes it is divinely chosen to be the tool Allah uses to restore the Khilafah supposedly destroyed in 1924 with the fall of the Ottoman Empire. The Ummah is to contract with one male who will become the Khilaf and through Da'wah and jihad propagate Islamic monotheism and Shari' ah.

The Khilafah is a state and every state needs structure. The Khilafah is governed by Shari' ah and the divine rules the Khilaf creates to deal with State issues. Since Shari' ah only deals generally with the inner workings and setup of a State, the Caliph is allowed to create rules for the State to run efficiently. These rules are summed up in Hizb ut-Tahrir's Draft Constitution. The Constitution is divided into fifteen sections and each section provides a summation of what that part of the State is to accomplish.

The free peoples of the West might raise many issues with Hizb's draft constitution. For me, though, the two greatest issues are jihad and the political standing of a nonbeliever.

Hizb's Constitution assumes there will be a brief period of time where the world will be politically divided into non-Khilafah and Khilafah states. The Khilaf is contracted by the Ummah specifically to spread Islamic monotheism and the two tools the Ummah provides him are provided with to do so are Da'wah and jihad. In other words, according to Hizb ut-Tahrir non-Khilafah states will not be allowed to continue to exist. There is and must be a time at which the Khilafah will declare jihad and use his supposedly massive military forces to overwhelm non-khilafah states subjugating their people to Islam. In other words, Hizb believes that Islam and the Khilafah is superior to all other forms of government. They have arrogantly assumed the authority to militarily force their beliefs on others. But what about a person does not want to accept Islamic monotheism?

Hizb also argues that many different peoples will populate the Khilafah, races, religions, educational backgrounds, etc. Yet, Hizb also states that lying about its true intentions is permissible for the State. This leaves us with a legitimate question. Is Hizb telling the truth about the Khilafah and the nonbeliever? The indication is Hizb is lying. Remember the Constitution can only regulate those areas which Shari' ah does not cover specifically. Islam divides the world into two groups which are Dar al-Islam and Dar al-Kufr. These two groups are divided into three categories of people that are the Muslim, the dhimmi and the kufr. Shari' ah is clear. First, the Da'wah is to go out to the world. (16:125) Those who accept can become Muslim. Those who will not accept have two choices. One choice is to pay the jiyza and live as religious slaves who are not allowed to practice their religion to its fullest. (9:029) The second choice is to be a kufr. Kufrs are to be hunted down and killed. (4:091) Despite all their rhetoric, Hizb ut-Tahrir is no different from any other Islamic group.

Therefore, we can conclude that Hizb ut-Tahrir is really no different from Al-Qaeda, the Muslim Brotherhood, Jamaat e-Islami or any terrorist organization whose goal is to overthrow our Constitutional Republic. We can also conclude that Hizb ut-Tahrir's books, leaflets and articles are very deceptive. The publications present a rosy picture of life under the Khilafah for both Muslim and non-Muslim and yet, Shari' ah is very clear the non-Muslim either becomes a dhimmi and has no standing within Dar al-Islam or a Kufr who is to be hunted down and murdered because he or she refuses to accept Islamic mythology. This leaves the freedom-loving peoples of the world only one choice. We must stand up to Hizb ut-Tahrir's duplicity and reveal them to the world for what they truly are which is a terrorist organization bent on destroying our Constitutional Republic.

Get the message out.