

Summary of Jihad Is Ongoing Until the Day of Judgment By Bo Perrin

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Many Republophobics (Islamic apologists) claim that Jihad of the sword, while once necessary due to the chaotic conditions in which Islam was birthed, is now outdated and it is the time to use the other four forms of Jihad.

Hizb disagrees. The evidence is a hadith in which Mohammad states that Jihad is to continue til the last generation. (1) This hadith argues that Jihad is to last til the last generation and it is not affected by the “tyranny of the despot or the fairness of the just.” Hizb argues this hadith provides evidence that the obligation of Jihad against the polytheists is eternal. A polytheist is an individual or nation which worships a deity other than Allah or ascribes to Allah a partner or a son. (2, 3, 4) Hizb interprets the tyranny or fairness in the hadith to refer to the ruling Imam or Khalifah which means that Jihad is not to be determined by the faithfulness or unfaithfulness of the Imam. The author claims that this is the universal interpretation by the generation of Tabi’ een.

Offensive Jihad cannot be avoided by the faithful! Jihad does have rules which are fixed being derived from Shar’ ia and Hizb elevates Jihad to the level of Zakat, Salat, the Hudud (penal codes) and the like. Of course, Zakat and Salat are two of the pillars of Islam. Early in Islamic history Jihad was accepted as Islam’s sixth pillar and today Hizb is attempting to give Jihad its rightful place.

Next: Jihad and the Reality of the Muslims Today

- 1) The Prophet (sallallahu alayhi wa sallam) was reported to have said: “The Jihad will remain from the time Allah sent me until the time which the last of my Ummah fights the Dajjal. It will not be invalidated by the crime/corruption of the corrupt one nor by the justice of the just one.” (Abu dawud, Hadith from Anas)
- 2) For they when they were told that there is no god except Allah, would puff themselves up with pride and say: “What! shall we give up our gods for the sake of a Poet possessed?” (Sura as-Saffat (37:35-36) based on tr by Abdullah Yusuf Ali)
- 3) “Oh, you people! Worship your Lord, Who created you all and those before you that you may become righteous, Who has made the earth a couch for you and the heavens a canopy and sent down rain from the heavens; and brought forth therewith fruits for your subsistence; so do not set up Andaad (partners) with Allah” (Qur’an Al-Baqarah 2:21-22)
- 4) GOD has never begotten a son. Nor was there ever any other god beside Him. Otherwise, each god would have declared independence with his creations, and they would have competed with each other for dominance. GOD be glorified; far above their claims. (Al-Mu’minun 23:91)